

22.

Mobile No.(Parents).

### अखिल भारतीय आयुर्विज्ञान संस्थान, राजकोट, गुजरात ALL INDIA INSTITUTE OF MEDICAL SCIENCES, RAJKOT, GUJARAT

e:				Annexure	<u>- 1</u>
<b>Postgradu</b>	ate Admission Form (		Sessi	ion)	
1. Name of the PG student.	:				
(In Block Letters)					anto Donomi
2. Gender.	: (Male/Female)			P	Paste Recent assport Size Photograph
3. Marital Status	:			-	notogrupn
4. Father's/Husband's Name	e. :				
5. Date of Birth and Age.	:				
6. Category	:				
<ul><li>7. Whether Physical Handic</li><li>8. PG Course</li></ul>	apped: Yes / No				
9. PG Department	:				
10. Offer letter No.	:				
11. Rank	:				
12. Nationality	:				
13. Correspondence Addres	ss:				
14. Permanent Address:					
15. Particulars of examinati	on passed (MBBS onwards):				
Name of Exam I	nstitute/College & University	Month & Year of Passing	% of Marks	No. of Attempt	
MBBS					
MD/MS/DNB					
	stration No.:cal Council:				
	licable). :				
19. E-mail address (Self)	:				
20. Mobile No.(Self)	; <u> </u>				
	):				



Dated:

**Thumb Impression** 

#### अखिल भारतीय आयुर्विज्ञान संस्थान, राजकोट, गुजरात ALL INDIA INSTITUTE OF MEDICAL SCIENCES, RAJKOT, GUJARAT

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#### **UNDERTAKING**

I solemnly verify and declare that the information provided in this application is true to the best of my knowledge and belief. In the event of any information found incorrect, during the course of my selection or during my residency, I understand my selection or residency will be cancelled forthwith and I will be liable for action as deemed fit by the competent authority.

Left Thumb

		Name:
	For Office Use	<u>e</u>
Name of PG Student		
PG Course		
PG Department		
PG Session		
Offer Letter no.		
Rank		
Seat Allocation		
Counselling round		

Verifying Clerk/Officer Admission Cell

**Reporting Date & TIme** 

Member PG Admission Committee Dean AIIMS Rajkot

(Signature of the student)



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ate:	<u>A</u>	nnexure - 2
	PG ADMISSION FOR THE SESSION OF	•••••
Nar	me: Father's Name:	
Rol	ll NoCourse MD/MS	
Cat	CategoryRankDate of Birth	
	CHECK LIST	
1.	Offer Letter	
2.	Seat allocation letter	
3.	Registration Slip	
4.	Admit Card issued by AIIMS, New Delhi	
5.	Photo ID Proof Photocopy (Aadhar Card/PAN Card)	
6.	Mark Sheets of MBBS/BDS 1 <sup>st</sup> , 2 <sup>nd</sup> and 3 <sup>rd</sup> Professional Examinations.	
7.	MBBS/BDS Degree Certificate.	
8.	Internship Completion Certificate/Certificate from the Head of Institution or College that the candidate will be completing the internship by 31 st January 2025.	
9.	MBBS Attempt Certificate	
10.	Permanent/Provisional Registration Certificate issued by MCI or DCI/State Medical or Dental Council.	
11.	High School/Higher Secondary Certificate/Birth Certificate as proof of date of birth. (Matriculation)	
12.	<ul> <li>a. SC/ST Certificate issued by the competent authority and in English.</li> <li>b. OBC Certificate issued by the competent authority for central Govt. jobs/for admission in Central Govt. College/Institute in prescribed format. The sub-caste should tally with the Central List of OBC.</li> <li>*OBC Certificates should has been issued between 01.04.2024 to 10.11.2024, both dates inclusive.</li> <li>*EWS Certificates should has been issued between 01.04.2024 to 05.11.2024, both dates inclusive.</li> </ul>	
13.	For PwBD Candidates, Physical Disability Certificate issued from a duly constituted and authorized Medical Board as mentioned in the prospectus.	
14.	Migration Certificate (to be submitted within six months of admission to the academic course)	
15	Character Certificate	

Date: Signature of the candidate



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#### **OATH**

I,	do swear/solemnly affirm
that I will be faithful and bear true allegiance	e to India and to the Constitution of India as by law established,
that I will uphold the sovereignty and integ	crity of India, and that I will carry out the duties of my office
loyally, honestly, and with impartiality."	
(So h	elp me God!)
Date :	Name
	Department
	Designation
	Signature
<u>3</u>	रापथ-पत्र
में	शपथ लेता / लेती हूँ। सत्यनिष्ठा
से प्रतिज्ञा करता / करती हूँ की भारत और विधि द्वारा	स्थापित भारत के संविधान के प्रति श्रद्धा और सच्ची निष्ठा रखूंगा
/ रखूंगी। मैं भारत की प्रभुता और अखंडता अश्रुण्ण	रखूंगा / रखूंगी तथा मैं अपने कर्तव्यो का राजभक्ति, ईमानदारी
और निष्पक्षता से पालन करूंगा / करूंगी ।	
(अत: ईश्व	र मेरी सहायता करे)
दिनांकः	नाम
196 (1977)	विभाग
	पद
	हस्ताक्षर
	6 xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx

Date: Annexure - 4

#### **CHARACTER CERTIFICATE**

	Certified that I have known Mr./Ms./Son/o	laughter o	f Shri				
	for the lastyearsmonths (Minimum 5 years)	). He/She	bears	a	good	moral	character
	and is ofnationality. He/She is not related to me.						
D1		a:					
Place		S19	nature				
Date:	N	ame:					
	D	esignation	n with A	Add	dress v	vith sta	mp

#### This certificate should be from any one of the following:

- 1. Gazetted Officer of Central or State Government;
- 2. Members of Parliament or State Legislature belonging to the constituency where the candidate or his parent/ guardian is ordinarily resident;
- 3. Sub-Divisional Magistrates/ Officers;
- 4. Tehsildars or Naib/ Deputy Tehsildars authorized to exercise magisterial powers;
- 5. Principal/Head Master of the recognized School/ College/ Institution where the candidate studied last;
- 6. Block Development Officer;
- 7. Post Masters; 8. P
- 8. Panchayat Inspectors

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Date: Annexure - 5

#### **Marital Declaration**

I, Shri/Smt/Kum/Dr	as under
(a) That I am unmarried/a widower/a widow.	
(b) That I am married and during the lifetime of marriage. The application for a grant of exemption is	
(c) That I am married and have more than grant of exemption is enclosed.	one husband/wife living. The application for a
(d) That I am married and my husband/wife has no oth my knowledge.	ner living wife/husband, to the best of
(e) That I have contracted a marriage with a person valuing. The application for a grant of exemption is en	
I solemnly affirm that the above declaration is true and unders be incorrect after my appointment, I shall be liable to be dism	<del>-</del>
Date: -	Signature
NOTE: -  ✓ Please delete clauses not applicable. Applicable in th  ✓ Please submit marriage certificate in case of married.	e case of clause (a), (b) and (c) only.



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Date: Annexure - 6

#### **Statement & Declaration For Medical Examination**

The candidate must make the statement required below prior to his medical examination and must sign the declaration upended thereto.

1.	State your name in full (In Block Letters):	Photograp
	Father's Name:	
2.	State your age & birth Place:	
2. 3.	(a) Have you ever had small-pox intermittent or any other fever, enlargement or suppuration of	
3.		
	glands spitting of blood, asthma, heart disease, fainting attacks, Rheumatism, appendicitis?	
	(b) Any other disease or accident requiring confinement to bed and medical or surgical treatment?	
4.	History of vaccination:	
	Have you or any of your near relations been afflicted with gout, asthma, fits, or insanity?	
6.	Have you suffered from a degree of deafness?	
7.	Have you suffered from any form of nervousness due to over work or any other cause?	
8.	Furnish the following particulars concerning your family, (disease trend in family and	
	premature death if any)	
	Above statement are true and I have not suppressed any information.	
	Candidate's Signature Signed	•
	presence Chairman of the boar	d

- Note: The candidate will be held responsible for the accuracy of above statements.
- For **female** candidate- chest radiograph to be done only after gynaecology clearance.



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	t of the medical board o	n Name of				
can	ndidate-					
1.						
	i. Height (Withou	it shoes)	cm Weight	kg		
	Chest circumfe	rence: After full inspi	ration	cm_full Expiration_	cm	
	ii. Respiratory sys	tem				
	iii. Circulatory sys	tem				
a)	Heart: Any organic lesi	on:				
	Rate standing					
	ECG (pl attach)-date-	Please	mention abnorma	lity if any		
b)	Blood Pressure	Pulse rateS <sub>J</sub>	oO <sub>2</sub> in roo	om air		
	iv) Nervous system:					
	v) Loco Motor system:					
	vi) Skin: (any obvious o	lisease)				
	Remarks					
			(Na	me & Signature fa	culty of me	
2.	Eyes:					
	( ) A 1' 37 (					
	(a) Any disease: Yes (mention) /No					
	(b) Defect in colour vision: Normal/Abnormal (mention)					
	(c) Field of vision: Not					
	(d) Visual acuity:					
			3371.1	glass With	h glass	
		Acuity of visio	n Without		ii giass	
	Noorvision	Acuity of visio Right Eye	n Without		ii giass	
	Near vision		n Without		11 21455	
	Near vision  Distant Vision	Right Eye	n Without		ii giass	

3. Ears Inspection \_\_\_\_\_ Hearing \_\_\_\_\_ Right Ear: \_\_\_\_\_



	Left Ear:				
	Glands:	Thyroid:			
	General condit	tion of teeth and oral cavity	7		
	Remarks			(C) 4 P.B	LA TENTO
				(Signature of f	aculty ENT)
4.	Abdomen: Ter	nderness	Hernia		
	(a) Palpable: L	LiverSpleen _	Kidn	eys	_ Any
	others				
	(L) £1	77° . 1	<b>37</b> •	<b>V</b>	
		Fistula			
	(C) Lymphade	enopathy (Palpable)			
	Remarks				
	Kemar Ka		(Nam	e & Signature of facu	ılty surgery)
			(-111-1-		;
5.	Gynaecologic	history and examination fo	r female candidate	::	
	Status:	Single/ married			
	Age at menarc	he: yrs			
	History of Poly	ycystic ovarian syndrome (	PCOS):	Yes/No	
	Last visit gyna	necologist and reason of vis	sit:	Yes/ No Last	
	whole abdomin	nal ultrasound done and inc	dication:	Yes/ No Past	
	history of Tube	erculosis/ intake of ATT:		Yes/ No Past	
	history of gyna	aecology surgery/ intake of	chemotherapy:	Yes/ No	
	Manatana 1	la.			
	Menstrual cycl		D =1=		
	Length:	Duration of flow:	Regularity		
	Associated dys			trual period (LMP):	
	Examination:	1) Lymphadenopathy/ Su			•
		<ul><li>2) Breast and axilla for a</li><li>3) Abdomen examination</li></ul>	-	1997 autioritiai discharg	··
	Remarks	5) Audomen examination	1.		
	INCHINI NO				



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0.	паеш	Blood group and Rh factor – (if known)		
		Remarks (Please mention if any major		
			(Name & Signatu	re of faculty Biochemistry)
7.	Repoi	rt of screening chest radiography (no-	date-	)
			(Name & Signature	of faculty Radiodiagnosis)
8.	Menti	on of there anything in the heath of the car	ndidate likely to render l	nim/ her unfit?
Note: F	Record	their finding under one of the following ca	tegories and strike out o	others
	(i)	Fit		
	(ii)	Unfit on the following reasons	_	
	(iii)	Temporarily unfit on account of		
				Chairman Medical Board
				Seal/ Name
Dated:				
Special	l medic	al board opinion (if required)		
			_	



Date: Annexure - 7			
UNDERTAKIN	<u>IG</u>		
I,Son/daughter of Mr	:/Mrshave		
passed INI CET Entrance Examination held for the admission J	anuary 2024.		
I certify that all my Original Certificates (i.e. MBBS Marks She	eet and Certificate, Internship completion		
certificate, Registration certificate, Degree Certificate, and Sch	eduled Caste/ Scheduled Tribe (SC/ST)/ Other		
Backward Class (OBC) are authentic. If any found false, then m	ny candidature shall be treated		
withdrawn/cancelled at any time during the course.			
	Name:		
	Signature of the Candidate:		
	Address:		



(Note: To be filled by OBC category only)

#### अखिल भारतीय आयुर्विज्ञान संस्थान, राजकोट, गुजरात ALL INDIA INSTITUTE OF MEDICAL SCIENCES, RAJKOT, GUJARAT

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Date:	Annexure - 8
-------	--------------

#### **DECLARATION**

I,	Son/daughter of	Shri	
resident of village/town/city	district	State	hereby
declare that I belong to the	Community, which	is recognized as a backward c	lass by the
Government of India for the purpose	of reservation in services as	per orders contained in Depart	tment of Personnel and
Training Office Memorandum No. 360	12/22/93-Estt.(SCT), dated 08.0	09.1993. It is also declared that l	do not belong to
persons/ sections (Creamy Layer) menti	oned in Column 3 of the Sched	ule to the above- referred Office	Memorandum, dated
08.09.1993.			
Date:Signature of the candidate			
		Name & perman	ent address



Date:	Annexure - 9
	Self-Declaration Cum Option Form for availing of Hostel and Mess facility
•	I
	hostel facility along with the mess facility at AIIMS Permanent Campus, Khanderi, Rajkot.
•	I also agree to deposit the requisite amount for mess service with an advance of one month.
•	I shall abide by all the hostel SOPs, rules and regulations.
•	I will be liable for disciplinary action if I fail to follow the regulations provided by the hostel
	authorities.
Name:	Signature of the Candidate:
Addres	



Date:

### अखिल भारतीय आयुर्विज्ञान संस्थान, राजकोट, गुजरात ALL INDIA INSTITUTE OF MEDICAL SCIENCES, RAJKOT, GUJARAT

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Date: Annexure - 10

#### **AFFIDAVIT**

(on Rs. 100/- Stamp Paper Duty Notarised)

I Mr/N	As./Mrsageyears, Son ofresident of
	, do hereby solemnly affirm and state as under:-
1.	That I am the deponent of this affidavit.
2.	That I do hereby declare that I am not indulged or doing private practice of any kind including laboratory and consultant practice.
3.	That presently I am not working at any other Institutions or Medical College or Government/Autonomous/Semi Government Organization. I have been relieved by the Institution where I was working previously before joining AIIMS, Rajkot.
4.	That I am not drawing any salary/pension from any source other than AIIMS, Rajkot.
5.	That this affidavit is required to be produced before the Director, AIIMS, Rajkot for necessary action.
6.	That all educational qualifications and teaching/research experiences are from recognized Institutes/college.
That th	ne facts stated above are true to the best of knowledge and belief.
	Deponent



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Date: Annexure - 11

#### **AFFIDAVIT BY THE PARENT**

(ON Rs. 100/- STAMP PAPER DULY NOTARISED)

S/o/D/o of	Mr./Mrs.
Resident of_	do hereby solemnly affirm and declare as under:
Gradu Institute 2. That Higher to be 3. I assure under 4. I will Colle 5. I will 6. I have within solely or dan 7. I assure	my son/daughter Mr./Mrs
VERIFICAT and correct.	TION: verified aton this day of20, that above affidavit is true
	Deponent Signature of Parent/Guardian
Name:	
Address & C	Contact no.
	Deponent Signature of Parent/Guardian



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Date: Annexure - 12

# AFFIDAVIT BY THE STUDENT

		(ON Rs. 100	/- STAMP PAPE	R DULY NOT	ARISED)		
I							
S/o/D/	o of Mr./Mrs.			_			
Reside	ent of	do hereb	y solemnly affirm	and declare as u	ınder:		
<ol> <li>1.</li> <li>2.</li> <li>3.</li> <li>6.</li> <li>7.</li> </ol>	That IPost graduate of That I have got Higher Education to be followed I hereby solemn    I will make a ranging   I will for Univer   I will for Un	course at All India In the through and fully onal Institutions, 20 by all the students only affirm that not indulge or involved. The participate in or collow all rules and sities & Colleges by the thurt anyone physically all rules and inderstood that if four be punished as per win force and for when importance to the may penalize me as at neither myself now the system of purely manner in any the lation of admission, sion from attending olding/ withdrawing	have been selected anstitute of Medical So understood the UG 2009 under Section 200 of AIIMS.  We myself in any behabet or propagate raregulations regarding University Grant Consically or psychologoregulations of Hoster and indulging or guilt the provisions of the which I will be solely be infrastructure of the an individual or as par my contacts shall which in the case of the anging case I am I are given the provisions of the contact of the anging case I am I are given the case of	as a student of M. Sciences (AIIMS) C Regulations on 5 (1)(g) of the Unavior or act that a gging in any form gragging publish commission (UGO ically or cause and of AIIMS Rajko y of any aspect of AIIMS Regulation responsible and the Institution and the part of a group. Tragging other stiable for any put thip and other ber	D/MS	e Menace of Raggin ants Commission Act of the dentition of lines for Councils, m.  thin or outside AIIM ive mentioned above aim and compensation that in the event of dia to malign the im that in case I becoincluding:	IS e and / on. amage
	<ul><li>Debarr festival</li><li>Suspen</li><li>Rustica</li></ul>	ing from representing, etc.  sion, expulsion from the institution from t	m the hostel. ution for periods var	ying from 1 to 2	academic ye	meet, tournament, yo ears. any other Institution	
VERII and co	• Fine an	d Rigorous impriso	nment as prescribed	by the Court of	Law.	above affidavit is t	

Deponent Signature of Student

Name:



A Central Autonomous Institute of National Importance under PMSSY, MoH & FW, Government of India

Date: Annexure - 13

#### **I-CARD FORM**

NOTE: PLEASE FILL IN BLOCK LETTERS														
Post														Latest ort Size
Dept. Name														graph
Title					<u>Dr.</u> /	Mr./	les /i	<u>115.</u>						
Name												_		
Date of Birth			/	/				Gen	de	er M	F			
Father/Husband	l's Na	me												
Blood Group	0-	0+	<b>A-</b>	A+	B-	B+	AB-	AB+	-					
Date of Appoint	ment	/ Join	ing	/	'	/				Category	UR	OBC	SC	ST
Contact No.														
Alt. Contact No.														
Landline No.														
Email - ID														
Present	A	ddres	SS											
Address	S	tate												
	-	ity												
	P	in Coo	de											
A		ddres	SS											
Permanent Address	S	tate												
		ity												
	P	in Coo	de											

**Signature** 



A Central Autonomous Institute of National Importance under PMSSY, MoH & FW, Government of India

Date: Annexure - 14

#### **MANDATE FORM**

NAME														
FATHER/HUSBAND NAME														
DATE OF	RIRTH				/	/		GENDER			M / F			
DITTE	DIIXIII					/	_	GLIVDLIN						
CATEGOR	RY	UR/ OB	C/ SC/ST		RELIGI	ON		PHYSICALLY CHALLENGED				YES / NO		
DATE OF JOINING					DESIGI	NATION		DEPARTM NAME		MENT				
						CONT	ACT	DETAILS						
ADDRESS														
CITY					STATE					PIN CODE				
CONTACT	ΓNO.				MAILID									
						BAN	NK DI	ETAILS						
BRANCH NAME	& BAN	IK												
A/C NO.								IFSC COD	ÞΕ					
PAN NO.										· ·				
AADHAR NO.														
NPS (PRAN) NO. (IF HAVE)														
HAVE YOU	U BFF1	N PREVIO	USLY FM	IPI OYF	D WITH	AIIMS RA.	IKOT	-				ΥF	S / NO	)
					********									
IF YES	DESI	GNATION	N			DATE	UF.	JOINING	l		DATE OF	KELIV	IING	

**SIGNATURE** 

#### **INSTRUCTIONS:-**

- 1. Please fill Form in block letters.
- 2. Enclosed these documents:-
  - I. Copy of PAN card.
  - II. Copy of Bank Account details.
  - III. Copy of Office Memorandum.
  - IV. Copy of PRAN card with NPS (PRAN) shifting form (if already have PRAN No), otherwise fill new subscriber registration form.
- 3. NPS new subscriber registration form and NPS (PRAN) shifting form available at AIIMS, Rajkot site.



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Receipt	Number:					
Date:		Annexure - 15				
1	PG ADMISSION FOR THE SESSION OF					
Nan	ne: Father's Name:	<del></del>				
Rol	1 NoCourse MD/MS					
Cate	egoryRankDate of Birth					
	DOCUMENT RECEIPT					
1.	Offer Letter					
2.	Seat allocation letter					
3.	Registration Slip					
4.	Admit Card issued by AIIMS, New Delhi					
5.	Photo ID Proof Photocopy (Aadhar Card/PAN Card)					
6.	Mark Sheets of MBBS/BDS 1 <sup>st</sup> , 2 <sup>nd</sup> and 3 <sup>rd</sup> Professional Examinations.					
7.	MBBS/BDS Degree Certificate.					
8.	Internship Completion Certificate/Certificate from the Head of Institution or College that the candidate will be completing the internship by 31 st January 2025.					
9.	MBBS Attempt Certificate					
10.	Permanent/Provisional Registration Certificate issued by MCI or DCI/State Medical or Dent Council.	al				
11.	High School/Higher Secondary Certificate/Birth Certificate as proof of date of birth. (Matriculation)					
12.	Cast Certificate c. SC/ST Certificate issued by the competent authority and in English. d. OBC Certificate issued by the competent authority for central Govt. jobs/for admission in Central Govt. College/Institute in prescribed format. The sub-caste should tally with the Central List of OBC. *OBC Certificates should has been issued between 01.04.2024 to 10.11.2024, both dates inclusive. *EWS Certificates should has been issued between 01.04.2024 to 10.11.2024, both dates inclusive.					
	For PwBD Candidates, Physical Disability Certificate issued from a duly constituted and authorized Medical Board as mentioned in the prospectus.  Migration Certificate (to be submitted within six months of admission to the academic course					

Verifying Clerk/Officer Admission Cell Member PG Admissions Committee Dean (Academics) AIIMS Rajkot



Stamp/Seal

### अखिल भारतीय आयुर्विज्ञान संस्थान, राजकोट, गुजरात ALL INDIA INSTITUTE OF MEDICAL SCIENCES, RAJKOT, GUJARAT

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Date:		Annexure - 16
	<b>JOINING REPORT</b>	
To, The HOD, Department of AIIMS Rajkot.		Paste Recent Passport Size Photograph
Sub: Joining as postgradua Ref: Admission to postgr	raduate courseat AIIMS Rajkot for Session	
Sir,		
regarding my admission	to	ct of
	ull-time PG student for the duration of the academic course.	agree to parsae a
have joined the	at AIIMS Rajkot (FN/AN).	he department of
Date:		(Signature)
Name of the Student		(Signature)
Offer letter No		
Roll No		
Rank		
Category		
<b>Counselling Round</b>		
Address		
Email ID		
Mobile No		
	For Office Use	
Certified that	has joined/ reported to at AIIMS Rajkot as a whole-time regula	-
Head of the Department		Dean (Academics)

Stamp/Seal



A Central Autonomous Institute of National Importance under PMSSY, MoH & FW, Government of India

Date:	<u>nnexure - 17</u>	_

#### ATTESTATION FORM

#### **WARNING:-**

- **9.** The furnishing of false information or suppression of any factual information in the Attestation Form would be a disqualification and is likely to render the candidate unfit for employment under the Govt.
- 10. If detained, arrested, prosecuted, bound down, fined, convicted, debarred, acquitted, etc., subsequent to the completion and submission of this form, the details should be communicated immediately to the authorities to whom the attestation form has been sent early, failing which it will be deemed to be a suppression of factual information.

Affix passport size photograph here

- **3.** If the fact that false information has been furnished or there has been suppression of any factual information in the attestation form comes to notice at a time during the service of a person, his/her services would be liable to be terminated.
- (i) Name in full (IN BLOCK CAPITALS) with alias, if any. (Please indicate if you have added or dropped in any stage any part of your name or surname)
- (ii) Present address in full

(i.e. Village / Thana / District or House No./ Lane/ Street / Road / Town and name of District Hqrs.)

(iii) (a) Home address in full

(i.e. Village / Thana /District or House No./Lane / Street / Road / Town and name of District Hqrs.)

- (b) If originally a resident of Pakistan, the address in that country and the date of migration to Indian Union
- **4.** Particulars of places (with period of residence) where you have resided for more than one year at a time during the preceding five years. In case of stay abroad (including Pakistan) particulars of all places where you have resided for more than one year after attaining the age of 21 years should be given.

S. No.	From	То	Residential address in full (i.e. Village / Thana / District or Door No. / Lane / Street / Road and Town)	Name of the Hqrs. of the places mentioned in the preceding column



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	NT	NT 21 112	DI C	0 4 46	
Members	Name (with	Nationality	Place of	Occupation (if	Present postal
of family	alias, if any)		Birth	employed, give	address and
				designation and	permanent Home
		2	2	Office address	address
	1	2	3	4	5
Father					
Mother					
1,10,1101					
Wife /					
Husband					
Brother/s					
Sister/s					
	1				

**5.** Information to be furnished with regard to son(s) and daughter(s) in case they are studying / living in a foreign country.

Name	Nationality (By birth or Domicile)	Place of birth	Country in which studying/living with full address	Date from which studying in the country mentioned in previous column



<b>6.</b> Nationality (by birth or Domicile)	:			
<b>7.</b> (a) Date of birth	:			
(b) Present age	:			
(c) Age at Matriculation	:			
8. (a) Place of Birth/District & State in which situated	:			
(b) District & State to which you presently belong	:			
(c) Distt & State to which your father originally belo	onged :			
9. (a) Your religion	:			
(b) Are you a member of SC / ST / OBC (strike out whichever not applicable)	:			
(c) Name of the Caste	:			
(d) Category of candidature (PH / EX-SM / Dependents of EX-SM killed in action) : (strike out whichever not applicable)				
<b>10.</b> Educational qualification showing places of education with years in School(s) and Colleges(s) since $15^{th}$ year of age.				

Name of School/ College with full address	Date of entrance	Date of leaving	Examination(s) passed



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**11.** (a) Are you holding or have any time held an appointment under the Central or State Government or a Semi-Government or a Quasi-Government body or an Autonomous body or a public undertaking or a private firm or institution. If, so, give full particulars with dates of employment, up-to-date.

Period		Designations,	Full name and address of	Reasons for leaving
From	То	Emoluments and nature of employment	the employer	previous service

(b) If the previous employment was under the Government of India / a State Government / an Undertaking owned by or controlled by the Government of India or a State Government /an autonomous body / University / local body.

(state whether you had left service on giving a month's notice under Rule 5 of Central Civil Services (Temporary Service) Rules, 1965, or any similar corresponding rules where any disciplinary proceedings framed against you, or had you been called upon to explain you conduct in any matter at the time you have been served with notice of termination of service, or at a subsequent date, before your services were actually terminated).

Authority / Institution at the time of filling up this Attestation Form

(b) Have you ever been prosecuted?

(c) Have you ever been kept under detention?

(d) Have you ever been bound down?

Authority / Institution at the time of filling up this Attestation Form

Yes / No

Yes / No

(e) Have you ever been fined by a Court : Yes / No of Law?

 $\hbox{:} \qquad \qquad \text{Yes / No} \\ \text{(f) Have you ever been convicted by a} \\$ 

Court of Law for any offence?
: Yes / No
(g) Have you ever been debarred from any

examination or restricted by any University or any other educational Authority / : Yes / No Institution?

(h) Have you ever been debarred /
disqualified by any Public Service
Commission/Staff Selection Commission : Yes / No

for any of its examinations / selections?

(i) Is any case pending against you in any
University or any other Educational : Yes / No



Place:

## अखिल भारतीय आयुर्विज्ञान संस्थान, राजकोट, गुजरात ALL INDIA INSTITUTE OF MEDICAL SCIENCES, RAJKOT, GUJARAT

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any Co	ease pending against you in urt of law at the time of filling Attestation Form?	: Yes/No
withdrawn	er discharged/expelled/ from any training institution Govt. or otherwise?	: Yes / No
detention/ fine/ conviction		Yes", give full particulars of the case Viz. arrest/ the nature of the case pending in the Court/ of this form.
NOTE: (i) Please also se	e the 'WARNING' at the top of th	is form
(ii) Specific answ	ers to each of the questions should	be given by
striking out "Yes	o" or "No" as the case may be.	
<b>13.</b> Name and addresses of known.	two responsible persons of your loc	ality or two references to whom youare well
(1)		
(2)		
MY KNOWLEDGE AND		CORRECT AND COMPLETE TO THE BEST OF OF ANY CIRCUMSTANCES WHICH MIGHT COVERNMENT OF INDIA.
Date :		

Signature of the candidate/employee